

# Goomeri & District Show Society Inc.

PO Box 64 Goomeri, QLD, 4601

[goomerishowsociety@gmail.com](mailto:goomerishowsociety@gmail.com)

Find us on Facebook – ‘Goomeri & District Show Society Inc.’

## PRESIDENT’S MESSAGE

Welcome to our 84<sup>th</sup> Annual Show – World of Neon! The last 12 months have been very busy for our show society with our annual events, including the NYE Rodeo! Our biggest accomplishment has been our new toilet and shower block that has taken over 3 years to come to fruition!

I would like to thank all our volunteers who have put a lot of effort into our events and the grounds over the last year. We are fortunate enough to have amazing support from our local community to run our events and we couldn’t be more thankful.

Our sponsors are an integral part of our show society as well, we couldn’t run our events without their support. We would especially like to thank all of the sponsors that come on board every year to support us! We would love to have everyone attend our official opening at 2:30pm on Saturday 23<sup>rd</sup> March in the Phyllis

Hopf Areana.

David Pitstock

PRESIDENT

PRESIDENT – David Pitstock – 0427 169 043

VICE PRESIDENTS

David Mawhinney – 0427 463 155

Wade Stanton – 0429 185 798

TREASURER Sasha Ross – 0488 444 835

SECRETARY Emily Kemp – 0488 407 460

MINUTES SECRETARY Kathryn Mawhinney

PATRON Robert Glasgow

**OBJECT:** The advancement of the Goomeri Show Society and its events and facilities.

**ADDRESS:**

The Hon Secretary,  
Goomeri & District Show Society Inc,  
P.O. Box 64,  
Goomeri Qld 4601

**SPACE HIRERS** are to ensure that ALL electrical leads and electrical wiring complies with AS 3002-1995. All power leads and electrical appliances must display a current tag indicating that each lead has been tested and approved by an authorised person in accordance with the requirements of the Workplace Health and Safety Act, i.e. has been tested within the last 12 months.

**GENERAL RULES:** This Show is conducted subject to the rules of the Queensland Chamber of Agricultural Societies, the constitution and rules of the Society and any regulation which appears within the Schedule for individual sections of this Show. Should there be any conflict between the rules of the Queensland Chamber of Agricultural Societies, the constitution and rules of this society and the regulations appearing in any schedule, the constitution, rules and regulations appearing in this schedule of this Society shall prevail.

**ACCEPTANCE OF ENTRIES:** The attention of intending exhibitors is drawn to the fact that entries are accepted subject to the rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Association in addition to any special regulations which appear within this Schedule. Please refer to each section.

The Society reserves the right of refusing or cancelling any entry without giving reasons for doing so.

**PRIZE MONEY:** All prizes are paid on the authority of the award entered in the Judge's Book. When such prizes are paid, to whomever they are paid, the Society's responsibilities cease, and no claim can afterwards be entered. All prize winners are requested to obtain prizes from the Secretary's Office on Show days. Where the prizes are stated as having been donated by a particular person or company, they take the place of the Society's prizes, and are not in addition unless expressly stated. In the event of a tie, prize money will be divided. In awarding trophies, the committee may provide prize money and trophy to the value of the stated trophy.

**EXHIBITS:** Where display space is limited, preference will be given to prize winning exhibits. No exhibits may be removed without the consent of the Stewards. Exhibits entered in the wrong class by the Exhibitor may be transferred to the proper class by the Stewards.

**JUDGING:** The Judge need not award any prize to an exhibit that in his/her opinion does not comply with the conditions. In the judging of Livestock, all questions as to the eligibility of any exhibit with reference to age or breed shall be decided by the Judge. If necessary, judging the class may be deferred until the Exhibitor has produced proof. The Judge may award Second prize if the exhibit is not worthy of a first and shall not award any prize if the Exhibit is not considered to be sufficient merit.

**STEWARDS:** Stewards are responsible for the return of all exhibits to owners. The Judge is to be furnished with a Schedule of Prizes, but no information as to the name or place of the owner of the exhibits. Stewards shall affix prize cards and any ribbons to the Prize exhibits.

**PROTESTS:** The Steward of each section shall settle any dispute arising there in, but the exhibitor has the privilege of lodging a written protest against any decision thus given, which will be dealt with by the Committee, whose ruling is final. All protests must be lodged with the Secretary in writing with a deposit of \$50 not later than half an hour after the award has been made. The deposit, in any protest considered frivolous will be forfeited to the Society.

**SOCIETY'S RESPONSIBILITIES:** All competitors compete at their own risk. The Society will not be responsible for any accident that may occur to any exhibit at the Show, and it shall be a condition of entry that each competitor shall hold the Association harmless and indemnify it against any legal proceedings arising from the accident. The Society will not under any consideration, hold itself responsible for any loss, damage or miss delivery of livestock or other exhibits at the Society's show.

Any prize not claimed during the Show will be forfeited to the Society. Exhibitors and persons admitted to the grounds shall be subject to the Rules, Regulations and Orders of the Stewards and are required to pay normal admission prices unless exempted by the Association. The foregoing Rules and Regulations, Rules of the Queensland Chamber of Agricultural Societies, and the Notes as set forth in the Schedule are the conditions of competition. Any matter arising not specially provided for in the foregoing shall be determined by the Committee, whose decisions shall be final.

## SPONSOR'S ACKNOWLEDGEMENT

*The Goomeri Show Society wishes to sincerely thank all our sponsors who have donated cash or goods of any kind to the Society. (Complete at the time of printing).*

Across Country Real Estate  
 Aussie Land and Livestock  
 Barambah Machinery  
 Bendigo Bank  
 David Earle Custom Saddles  
 Deb Frecklington MP  
 Dianne Harrison  
 Dore & Webb Lawyers  
 Emjay Charbrays  
 Erbachers Fruit and Vegetables  
 Glasgow Rural  
 Graham Family  
 Gympie Saddleworld & Country Clothing  
 Gypsy Gaga Goomeri  
 Homer and Hide  
 Janelle Plazina & Family  
 Janet Clark  
 Jan Ferguson  
 Jaybek Grazing  
 Jenny Stower  
 Joe's Grand Hotel  
 Kewpie Stockfeeds  
 Kilkivan Pub  
 Kinbombi Station  
 Murgon Home Décor & Gifts  
 Murgon Mitre 10  
 Murgon Services Club  
 Nangur Simmentals  
 NEDLOH Rural Goomeri

Paul Zelinski Mechanical  
 Phyllis Hopf  
 Pratt Agencies Pty Ltd  
 Rhys & Amy Innes  
 Rural Steel Supplies  
 Saxby Feedlot  
 Sears Family  
 Sid & Bess Innes  
 Shepherdson & Boyd  
 Sullivan Livestock  
 Taylor Grace Horsemanship  
 Tom Grady Real Estate  
 Total Building Solutions  
 Valeview Droughtmasters  
 Wannaroo Stockhorses  
 Waterfall Feedlot  
 Wide Bay Brakes and Reconditioning  
 Wimberley and Co Bookstore  
 Wroxtton & Amanda Innes



## TABLE OF CONTENTS

|  |    |
|--|----|
| PRESIDENT’S MESSAGE .....                        | 1  |
| SPONSOR’S ACKNOWLEDGEMENT .....                  | 3  |
| SECTION 1 – PRIME BEEF .....                     | 5  |
| SECTION 2 – STUD BEEF .....                      | 6  |
| SECTION 3 – YOUNG JUDGES & PARADERS .....        | 8  |
| SECTION 4 – HORSES & SHOWJUMPING .....           | 9  |
| SECTION 5 – TOM GRADY STOCKMAN’S CHALLENGE ..... | 16 |
| SECTION 6 – WHIPCRACKING .....                   | 17 |
| SECTION 7 – FARM & GARDEN .....                  | 18 |
| SECTION 8 - HORTICULTURE .....                   | 21 |
| SECTION 9 – NEEDLEWORK & CRAFT .....             | 24 |
| SECTION 10 – FINE ART .....                      | 26 |
| SECTION 11 - CULINARY .....                      | 28 |
| SECTION 12 - PHOTOGRAPHY .....                   | 32 |
| SECTION 13 – PLASTIC BUILDING BLOCKS .....       | 34 |
| SECTION 14 – COLOURING IN COMPETITION .....      | 34 |
| SECTION 15 – SCHOOLWORK .....                    | 35 |
| SECTION 16 - WOODCRAFT .....                     | 36 |
| SECTION 17 - BLACKSMITH .....                    | 37 |
| Entry Forms.....                                 | 38 |
| GENERAL ENTRY FORM .....                         | 38 |
| Stockman’s Challenge – Nomination Form .....     | 39 |
| Stockman’s Challenge Pattern.....                | 40 |
| PRIME CATTLE ENTRY FORM .....                    | 42 |
| STUD CATTLE ENTRY FORM.....                      | 43 |
| Renewal of Membership.....                       | 44 |

## SECTION 1 – PRIME BEEF

STEWARD – Graham McIntyre – 0428 185 118

Entry Fee: \$5.00 for each class

Prize Money or Vouchers to the same monetary value maybe given in lieu of prize money:

1<sup>st</sup> to 4<sup>th</sup> in each class

1<sup>st</sup> \$20 – 2<sup>nd</sup> \$15 – 3<sup>rd</sup> \$10 – 4<sup>th</sup> \$5

Judging will commence on Saturday at 11am.

### Conditions of Entry:

1. All exhibitors pay gate entrance fee unless in possession of a pass.
2. All cattle must be in the grounds by 7am Saturday. (Entry forms at back)
3. All owners or representatives of owners to be on hand during weighing and penning.
4. Cattle will be judged for early maturity, breeding, quality of confirmation, evenness of depth, coupled with least waste and suitability for trade.
5. All grown cattle to be dehorned or tipped.
6. Cattle with visible ticks will not be accepted.
7. Presentations will commence at 1pm at the Cattleman's Bar.

## PASTURE FED

Class 1 Vealer under 275kg

Class 2 Pair of Vealers under 275kg

Class 3 Steer or Heifer 276kg – 375kg

Class 4 Pair of Steers or Heifers 276kg – 375kg

Class 5 Steer 376kg – 530kg Milk or 2 Tooth

Class 6 Pair of Steers 376kg – 530kg Milk or 2 Tooth

Class 7 Steer 530kg & over Milk or 2 Tooth

Class 8 Female 530kg and over Milk or 2 Tooth

CHAMPION PASTURE FED BEAST – Trophy Donated By – Emjay Charbray & NEDLOH Rural Goomeri

Jim Connelly Perpetual Shield – Donated By – NEDLOH Rural Goomeri

CHAMPION PASTURE FED PAIR – Sash

## COMMERCIAL PASTURE FED

Class 9 Commercial Breeder Cow & Calf (calf owner bred)

Class 10 Pen of 3 Maiden heifers for Replacement Breeders (not more than 2yrs old)

Class 11 Pen of 3 Steers to suit Feedlot Trade

1<sup>st</sup> Place Trophies for Classes 9 & 10

CHAMPION COMMERCIAL PASTURE FED EXHIBIT – Sash

## GRAIN FED

Class 12 Milk Tooth Trade Steer under 425kg

Class 13 Milk Tooth Trade Heifer under 425kg

Class 14 Steer 426kg – 500kg Milk or 2 Tooth

Class 15 Steer 501kg & over Milk or 2 Tooth

Class 16 Heifer suitable for Export Market Milk or 2 Tooth

CHAMPION GRAINFED BEAST – Sash

SUPREME EXHIBIT OF THE SHOW – Sash

Trophy Donated By – Sullivan Livestock

## SECTION 2 – STUD BEEF

STEWARDS - Rhys & Amy Innes – 4168 6252

Entry Fee: \$5.00 for each class

Prizes: 1<sup>st</sup> to 4<sup>th</sup> in each class

1<sup>st</sup> \$20 – 2<sup>nd</sup> \$15 – 3<sup>rd</sup> \$10 – 4<sup>th</sup> \$5

Judging will commence on Saturday at 8.30am.

### Conditions of Entry:

1. All exhibitors pay gate entrance fee unless in possession of a pass.
2. All stock to be on grounds by 6am Saturday for NLIS scanning. (Entry forms at back)
3. This Society operates under the Rules & Regulations written & set by QCAS.
4. Date of birth to be shown on entry form.
5. All cattle to be registered in the Herd Book or Calf Register of the respective Breed Society.
6. All animals not thoroughly tractable will not be allowed to compete.
7. The Society will not accept liability for livestock exhibited, the risk being that of the exhibitor.
8. Judging to be on the basis of merit of the animal for breeding purposes.
9. Any animal, which in the opinion of the stewards is not in a fit state to be exhibited, may be rejected.
10. Cattle with visible ticks will not be allowed to compete. **ALL CATTLE MUST BE TICK FREE**

## JUNIOR CLASSES

Class 1 Bull under 12 months

Class 2 Bull 12 months & under 15 months

Class 3 Bull 15 months & under 18 months

Class 4 Bull 18 months & under 20 months

*CHAMPION JUNIOR BULL – Trophy Donated By – Vale View Droughtmasters*

*RESERVE CHAMPION JUNIOR BULL – Sash*

Class 5 Female under 12 months

Class 6 Female 12 months & under 15 months

Class 7 Female 15 months & under 18 months

Class 8 Female 18 months & under 20 months

*CHAMPION JUNIOR FEMALE – Trophy Donated By – Shepherdson & Boyd*

*RESERVE CHAMPION JUNIOR FEMALE – Sash*

## SENIOR CLASSES

Class 9 Bull 21 months & under 24 months

Class 10 Bull 24 months & over

*CHAMPION SENIOR BULL – Trophy Donated By – Nangur Simmentals*

*RESERVE CHAMPION SENIOR BULL – Sash*

Class 11 Female 21 months & under 24 months

Class 12 Female 24 months & over

*CHAMPION SENIOR FEMALE – Trophy Donated By – Wroxtton & Amanda Innes*

*RESERVE CHAMPION SENIOR FEMALE – Sash*

*SUPREME CHAMPION BULL OF THE SHOW*

*JACK & HEATHER GALLOWAY MEMORIAL TROPHY*

*Trophy Donated By – Rhys & Amy Innes*

## SUPREME CHAMPION FEMALE OF THE SHOW

*Trophy Donated By - Sid & Bess Innes*

**Class 13** Breeders Group – 3 animals both sexes presented – all animals owned and bred by exhibitor

*Trophy donated by Kinbombi Station*

LED Steer/Heifer Competition to commence **4pm Friday 22<sup>nd</sup> March 2024**, Young Judges and Young Paraders to follow at 5pm.

### LED STEER/HEIFER

**Class 14** Steer or Heifer under 350kg Milk Tooth

**Class 15** Steer or Heifer 351kg – 450kg Milk Tooth

**Class 16** Steer or Heifer over 451kg – 650kg Milk Tooth

*(Led Steers are cut off at 650kg and should only be milk tooth)*

*Trophies for Classes 14, 15 & 16 – Donated By – Pratt Agencies Pty Ltd*

### NORCO STOCKFEEDS 2024 AGGREGATE POINTS COMPETITION

#### LED STEER

**Prize Money:** 1<sup>st</sup> \$200      2<sup>nd</sup> \$100      3<sup>rd</sup> \$50

Exhibitors at Proston, Murgon, Goomeri, Nanango, Kingaroy, Blackbutt & Wondai are eligible to compete for this award.

Points awarded for the **Best 5 Exhibits** at each Show.

Points are awarded as follows:

1<sup>st</sup> 5 points    2<sup>nd</sup> 4 points    3<sup>rd</sup> 3 points    4<sup>th</sup> 2 points    5<sup>th</sup> 1 point

**WINNERS** to be announced after the Wondai Show.

### KEN MILLS TOYOTA KINGAROY 2024 AGGREGATE POINTS COMPETITION

#### STUD BEEF

**Sub-Chamber Competition Prize Money:** 1<sup>st</sup> \$500      2<sup>nd</sup> \$300      3<sup>rd</sup> \$200

Exhibitors at Proston, Murgon, Goomeri, Nanango, Kingaroy, Blackbutt & Wondai are eligible to compete for this award.

Points are awarded for the **Best 5 Exhibits** at each Show.

Points are awarded as follows:

1<sup>st</sup> 5 points    2<sup>nd</sup> 4 points    3<sup>rd</sup> 3 points    4<sup>th</sup> 2 points    5<sup>th</sup> 1 point

**WINNERS** to be announced after the Wondai Show.

In addition, the Exhibitor gaining the most points at each show in the “Best 5” Class will receive prize money of \$100.00.

## SECTION 3 – YOUNG JUDGES & PARADERS

STEWARDS - Rhys & Amy Innes – 4168 6252 & Jess Beddows

Entry Fee: Free

Prize Money: 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> in each class

Prize Money – Donated By – Kewpie Stockfeeds

Judging will commence on Friday 22<sup>nd</sup> March 2024 at 5pm.

### YOUNG PARADERS – STUD BEEF

#### Conditions of Entry:

To be eligible for the State Finals competitors must comply with all of these Rules. These competitions are designed to determine the parader who presents and parades an animal before a judge most effectively. Paraders will parade their animals in a clockwise manner as is normal in a Cattle Judging Ring at the discretion of the judge.

1. Competitors must be 15 and under 25 years of age on the 1<sup>st</sup> of May in the year of the State Final in order to compete at Sub-Chamber and Chamber level.
2. Competitors under 18 years of age must have the approval of a parent or guardian to compete.
3. Competitors are to be a resident in Queensland for at least three months prior to competing or attending an educational institution in Queensland unless they qualify under Rule 5.
4. Competitors residing over the border who can prove an affinity with a Queensland Show are allowed entry provided that they satisfy one of the following criteria:-
  - a) Their address has a Queensland postcode;
  - b) They have a Queensland phone number;
  - c) The competitor or their parents are active working members of that show.
5. National winners are ineligible to compete.

#### PROCEDURE:

1. One class of Paraders is to be judged.
2. Beef Cattle Paraders may lead a Steer, Heifer or Bull under 20 months.
3. Paradors must wear a white coat and not display any name or logo.

**Class 3** Young Paraders – Stud Beef – Under 15 yrs. **Class 4** Young Paraders – Stud Beef – 15 yrs to 25 yrs.

### YOUNG JUDGES

#### Conditions of Entry:

1. The Hormel Slide System will be used.
2. Competitors must be 15 and under 25 years of age on the 1<sup>st</sup> of May in the year of the State Final in order to compete at Sub-Chamber and Chamber level.
3. Competitors under 18 years of age must have the approval of a parent or guardian to compete.
4. Competitors are to be a resident in Queensland for at least three months prior to competing or attending an educational institution in Queensland unless they qualify under Rule 5.
5. Competitors residing over the border who can prove an affinity with a Queensland Show are allowed entry provided that they satisfy one of the following criteria: -
  - a) Their address has a Queensland postcode;
  - b) They have a Queensland phone number;
  - c) The competitor or their parents are active working members of that show.
6. National winners or persons on a National judging panel for that event are ineligible to compete.

**Class 1** Young Judges – Stud Beef – Under 15 yrs. **Class 2** Young Judges - Stud Beef – 15 yrs to 25 yrs.

## SECTION 4 – HORSES & SHOWJUMPING

CONTACT – Merrill Mawhinney – 0427 055 973

**Entry Fees: Led Classes:** \$3.00 per event

**Prize Money or Vouchers to the same monetary value maybe given in lieu of prize money:**

**Prize Money:** 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00    (unless otherwise stated)

**Entry Fees: All other classes:** \$4.00 per event (unless otherwise stated)

**Prize Money:** 1<sup>st</sup> \$8.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00    (unless otherwise stated)

PLEASE NOTE: WE ARE SEEKING ASSISTANCE WITHIN THE HORSE SECTION IN ANY OF THE FOLLOWING AREAS:

SPONSORS, STEWARDS, HELPERS, or VOLUNTEERS

The Goomeri and District Show Society Inc would greatly appreciate any assistance offered.

If you can assist in any of these areas, please contact one of the stewards listed above.

### Conditions of Entry:

1. **All exhibitors must pay entry onto the showground.**
2. **BIO SECURITY-** it is compulsory to complete a Horse Health Declaration for ALL horses entering an affiliated Agricultural Society Showgrounds. **(Biosecurity forms at back)**
3. Nominations on show day - will be by ticket system, available from the ticket office on show day. The ticket office will be located in Ring Centre.
4. **All HORSES ENTERED IN BREED CLASSES MUST BE REGISTERED AND PROVIDE A COPY OF RELEVANT REGISTRATION.**
5. This show is conducted subject to the rules of the QLD Chamber of Agricultural Societies and rules of this schedule.
6. **Rings will stop at 2:30pm** for the Show Opening and re-commence at its conclusion.
7. **All prize money will be paid at the Secretary's office and must be collected and signed for after 12pm on show day. A card will be issued to the winners of each class.**
8. **All riders and competitors compete at their own risk and the Goomeri and District Show Society Inc or its servants accept no responsibility in any respect for any account or any mishap to competitors, animals, property or onlookers, which may occur.**
9. The age of a horse shall be calculated from the 1<sup>st</sup> day of August. Every horse foaled before the 1<sup>st</sup> of August shall be deemed one year old on that date.
10. Where the height is stipulated, horses and ponies must be measured in the presence of the ring steward if required and at the judge's discretion.
11. **NO RINGS WILL BE HELD FOR ANY COMPETITOR. IT IS YOUR RESPONSIBILITY TO BE READY ON TIME FOR CLASSES.**
12. Any Pony, Galloway or Hack that competes as Show Hunter cannot compete in Show Horse classes.
13. **Ponies may be ridden by riders of any age. However, common sense must prevail to ensure ponies are not over-mounted / over-weighted and rider safety is maintained.**
14. Stallions are not permitted in hack classes.
15. An exhibit is ineligible to compete if the horse has been owned or leased by the judge, a member of his/her family, his employer or business partner within three months of this show.
16. Stewards reserve the right to add additional classes should there be sufficient numbers.

17. District classes are confined to horses and riders permanently residing in the following areas - Goomeri, Tansey, Murgon, Wondai, Kilkivan, Nanango & Kingaroy.
18. Local classes are confined to horses and riders residing in the following areas - Goomeri, Tansey, Cinnabar, Kilkivan and Murgon.
19. Horses and riders must have been permanent residents of these areas for 3 months prior to show day.
20. **Judges and Stewards are to dismiss any entry from the ring where there are any perceived Animal Welfare, or safety concerns involving any rider, horse or its gear.**
21. It is the responsibility of the competitors to not knowingly bring sick animals (eg. Diarrhoea, cold/flu, infectious skin condition) onto the showgrounds.
22. **According to the Equestrian Australia regulation helmets must be worn and must have proof of meeting the required standards (yellow sticker).**
23. Vouches to the same monetary value may be given in lieu of prize money.
24. Ring plan located at back of schedule.
25. Definitions –

Maiden – Horses must be maidens at the time of competing. “Maiden” shall be deemed to mean any horse that has not won a first prize at any affiliated show.

Novice – Horses must be novices at the time of competition. “Novice” shall be deemed to mean any horse that has not won a championship prize at any affiliated Society Show or Open Challenge.

Pony – Must not exceed 14 hands.

Galloway – Must be over 14 hands and not exceed 15.

Coloured Breeds – registered breeds representing a recognized colour, eg. Palomino, buckskin, paint, appaloosa.

## RING 1: SATURDAY 23<sup>rd</sup> March – START 8am

**Prize Money or Vouchers to the same monetary value maybe given in lieu of prize money:**

**Entry Fees: Led Classes: \$3.00 per event      Prize Money: 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00**  
**Entry Fees: All other classes: \$4.00 per event      Prize Money: 1<sup>st</sup> \$8.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00**

\*Riders must be dressed neat and tidy, long-sleeved shirt and tie. All under 17 riders must wear riding boots and helmets. T-Shirts are not considered suitable attire.

### LED CLASSES

#### WELSH/PART WELSH PONIES

- 1 Filly or Mare
- 2 Colt or Stallion
- 3 Gelding

**CHAMPION WELSH PONY**

RESERVE CHAMPION WELSH PONY

#### AUSTRALIAN RIDING PONY

- 4 Filly or Mare
- 5 Colt or Stallion
- 6 Gelding

**CHAMPION AUSTRALIAN RIDING PONY**

RESERVE CHAMPION AUSTRALIAN RIDING PONY

#### MINIATURE PONY

- 7 Filly or Mare
- 8 Colt or Stallion
- 9 Gelding

**CHAMPION MINIATURE PONY**

RESERVE CHAMPION MINIATURE PONY

#### MINIATURE HORSE

**If competing in Miniature Horse classes, then the same animal cannot compete in Miniature Pony Classes**

- 10 Filly or Mare
- 11 Colt or Stallion
- 12 Gelding

**CHAMPION MINIATURE HORSE**

RESERVE CHAMPION MINIATURE HORSE

**SUPREME LED EXHIBIT OF THE SHOW  
 BILL TIERNEY MEMORIAL TROPHY  
 TROPHY DONATED BY – JANELLE PLAZINA  
 \$100 AND GARLAND SPONSORED BY –  
 SEARS FAMILY**

### RIDDEN CLASSES

#### **Pony**

- 13 Maiden Pony Hack
- 14 Novice Pony Hack
- 15 Open Pony Hack

#### **Galloway**

- 16 Maiden Galloway
- 17 Novice Galloway
- 18 Open Galloway

**CHAMPION GALLOWAY - \$20**

RESERVE CHAMPION GALLOWAY

#### **Hack**

- 19 Maiden Hack
- 20 Novice Hack
- 21 Open Hack

**CHAMPION HACK - \$20**

RESERVE CHAMPION HACK

**SUPREME HACK OF SHOW (JUDGED BY  
 JUDGES FROM BOTH 1 & 2 RINGS). - \$100 AND  
 GARLAND SPONSORED BY – SEARS FAMILY**

#### **Pleasure**

- 22 Pleasure Pony
- 23 Pleasure Galloway
- 24 Pleasure Hack

#### **YOUTH HANDLER**

- 25 Local Youth Handler Under 12 Years
- 26 Youth Handler Under 12 Years
- 27 Local Youth Handler 12 Years & Under 17 Years
- 28 Youth Handler 12 Years & Under 17 Years

**CHAMPION YOUTH HANDLER**

RESERVE CHAMPION YOUTH HANDLER

### RIDER CLASSES

- 29 Local Led Rein Any Age
- 30 Local 8 Years & Under
- 31 8 Years & Under
- 32 Local 9 Years & Under 12 Years
- 33 9 Years & Under 12 Years
- 34 Local 12 Years & Under 15 Years
- 35 12 Years & Under 15 Years
- 36 Local 15 Years & Under 17 Years
- 37 15 Years & Under 17 Years
- 38 Local 17 Years & Over
- 39 17 Years & Over

**CHAMPION CHILD UNDER 17 YEARS - \$20**  
 RESERVE CHAMPION CHILD UNDER 17 YEARS

**CHAMPION ADULT - \$30**  
 RESERVE CHAMPION ADULT

## RING 2: SATURDAY 23<sup>rd</sup> March- START 8am

**Prize Money or Vouchers to the same monetary value maybe given in lieu of prize money:**

**Entry Fees: Led Classes: \$3.00 per event      Prize Money: 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00**  
**Entry Fees: All other classes: \$4.00 per event      Prize Money: 1<sup>st</sup> \$8.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00**

\*Riders to dressed neat and tidy, long-sleeved shirt and tie. All under 17 riders must wear riding boots and helmets. T-Shirts are not considered suitable attire.

### LED CLASSES

#### ANSA

- 40 Filly or Mare
- 41 Colt or Stallion
- 42 Gelding

**CHAMPION ANSA**

RESERVE CHAMPION ANSA

#### THOROUGHBRED

- 43 Filly or Mare
- 44 Colt or Stallion
- 45 Gelding

**CHAMPION THOROUGHBRED**

RESERVE CHAMPION THOROUGHBRED

#### ARABIAN HORSE PUREBRED

- 46 Filly or Mare
- 47 Colt or Stallion
- 48 Gelding

**CHAMPION ARABIAN PUREBRED**

RESERVE CHAMPION ARABIAN PUREBRED

#### ARABIAN PARTBRED

- 49 Filly or Mare
- 50 Colt or Stallion
- 51 Gelding

**CHAMPION ARABIAN PARTBRED**

RESERVE CHAMPION ARABIAN PARTBRED

#### AUSTRALIAN STOCKHORSE

- 52 Filly or Mare
- 53 Colt or Stallion
- 54 Gelding

**CHAMPION AUSTRALIAN STOCKHORSE**

*Trophy Donated By – Wroxtton & Amanda Innes*

RESERVE AUSTRALIAN STOCKHORSE

#### QUARTER HORSE

- 55 Filly or Mare
- 56 Colt or Stallion
- 57 Gelding

**CHAMPION QUARTER HORSE**

RESERVE CHAMPION QUARTER HORSE

#### COLOURAMA

- 58 Filly or Mare
- 59 Colt or Stallion
- 60 Gelding

**CHAMPION COLOURAMA**

RESERVE CHAMPION COLOURAMA

### ANY OTHER BREED

- 61 Filly or Mare
- 62 Colt or Stallion
- 63 Gelding

**CHAMPION ANY OTHER BREED**

RESERVE CHAMPION ANY OTHER BREED

**SUPREME LED EXHIBIT OF THE SHOW  
 BILL TIERNEY MEMORIAL TROPHY  
 TROPHY DONATED BY – JANELLE PLAZINA  
 (AT CONCLUSION OF LED EVENTS IN  
 RINGS 1 AND 2)**

**GARLAND SPONSORED BY – SEARS FAMILY**

### RIDDEN BREED CLASS

- 64 Arabian under saddle
- 65 Quarter Horse
- 66 Colorama & any other breed
- 67 Stockhorse
- 68 Ridden Mare
- 69 Ridden Gelding
- 70 Ridden Stallion

**RING 3: SATURDAY 23<sup>rd</sup> March**

\*Riders to dressed neat and tidy, long-sleeved shirt and tie. All under 17 riders must wear riding boots and helmets. T-Shirts are not considered suitable attire.

**Prize Money or Vouchers to the same monetary value maybe given in lieu of prize money:**

|  |  |                        |                        |
|--|--|------------------------|------------------------|
| <b>Entry Fees: Led Classes:</b> \$3.00 per event       | <b>Prize Money:</b> 1 <sup>st</sup> \$6.00 | 2 <sup>nd</sup> \$4.00 | 3 <sup>rd</sup> \$3.00 |
| <b>Entry Fees: All other classes:</b> \$4.00 per event | <b>Prize Money:</b> 1 <sup>st</sup> \$8.00 | 2 <sup>nd</sup> \$5.00 | 3 <sup>rd</sup> \$4.00 |

**HEAVY HORSE (OPEN TO ANY BREED OF HEAVY HORSE)**

- 71 Filly or Mare
- 72 Colt or Stallion
- 73 Gelding
- 74 Heavy Horse under Saddle

**CHAMPION HEAVY HORSE**

RESERVE CHAMPION HEAVY HORSE

**WORKING CLASSES (OPEN TO ANY BREED OF HEAVY HORSE - NOT NECESSARILY REGISTERED)**

- 75 Long Rein
- 76 Obstacle Course in Slide
- 77 Long Snig

**CHAMPION WORKING CLASS**

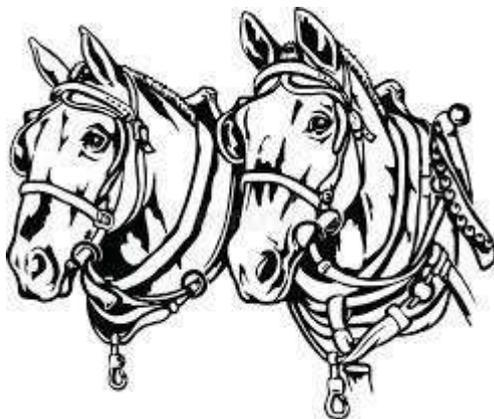
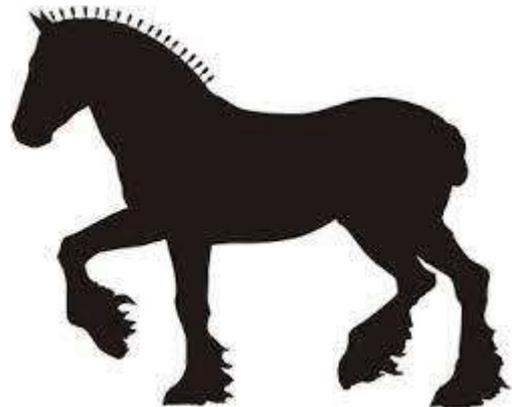
RESERVE CHAMPION WORKING CLASS

**HARNESS CLASSES**

- 78 Pony Turn Out
- 79 Light Horse Turn Out
- 80 Heavy Horse Turn Out
- 81 Pony in Harness
- 82 Light Horse in Harness
- 83 Heavy Horse in Harness

**CHAMPION HARNESS CLASS**

RESERVE CHAMPION HARNESS CLASS



## RING 4 – SHOW JUMPING – SATURDAY – Start 8.30am

| Class |   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | Entry   |
|-------|---|-----------------|-----------------|-----------------|-----------------|---------|
| 96    | Junior 13yrs & under – 40cm                       | \$10.00         | \$8.00          | \$5.00          |                 | \$2.00  |
| 97    | Junior 13yrs & under - 60cm AM5                   | \$20.00         | \$15.00         | \$10.00         | \$5.00          | \$3.00  |
| 98    | Open Junior – 90cmAM5                             | \$40.00         | \$30.00         | \$20.00         | \$10.00         | \$6.00  |
| 99    | Open – 104cmAM5                                   | \$100.00        | \$80.00         | \$50.00         | \$30.00         | \$10.00 |
| 100   | Open 1.15cm AM5                                   | \$100.00        | \$80.00         | \$50.00         | \$30.00         | \$10.00 |
| 101   | Open Grand Prix<br><i>Sponsored by Mrs P Hopf</i> | \$300           | \$230.00        | \$150.00        | \$80.00         | \$12.00 |

**PRIZE AWARDED FOR THE MOST SUCCESSFUL LOCAL RIDER OVER THE ENTIRE JUMPING PROGRAM (SEE LOCAL RIDER CONDITIONS).**

*OPEN GRAND PRIX*

*FRANCIS CRAWFORD MEMORIAL TROPHY*

*Trophy Donated By - Gympie Saddleworld & Country Clothing*



## RING 5: SATURDAY 23<sup>rd</sup> March

\*Riders to dressed neat and tidy, long-sleeved shirt and tie. All under 17 riders must wear riding boots and helmets. T-Shirts are not considered suitable attire.

### DEB FRECKLINGTON SPORTING EVENTS (Compete from 12-3pm)

**Nominations:** \$10.00 for 5 events

**Prize Money:** 1<sup>st</sup> \$8.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00

#### **SPORTING FIGURE 8**

102 Lead Rein Any Age

103 8 Years & Under

104 9 Years & Under 12 Years

105 12 Years & Under 15 Years

106 15 Years & Under 17 Years

#### **KEY HOLE**

107 Lead Rein Any Age

108 8 Years & Under

109 9 Years & Under 12 Years

110 12 Years & Under 15 Years

111 15 Years & Under 17 Years

112 17 Years & Over

#### **BENDING**

113 Lead Rein Any Age

114 8 Years & Under

115 9 Years & Under 12 Years

116 12 Years & Under 15 Years

117 15 Years & Under 17 Years

118 17 Years & Over

#### **RUNNING T**

119 Lead Rein Any Age

120 8 Years & Under

121 9 Years & Under 12 Years

122 12 Years & Under 15 Years

123 15 Years & Under 17 Years

124 17 Years & Over

#### **DRUM & PEG**

125 Lead Rein Any Age

126 8 Years & Under

127 9 Years & Under 12 Years

128 12 Years & Under 15 Years

129 15 Years & Under 17 Years

130 17 Years & Over



## SECTION 5 – WATERFALL FEEDLOT STOCKMAN'S CHALLENGE

*Start time will be communicated on the Facebook page once nominations have been received*

### *3 Phase Program*

1 – Stockhorse Pattern

2 – Obstacle Course

3 – Cattle Work

(Patterns attached at the back of program)

Open (17rs and over) - \$40 per horse

Junior (16yrs and under) - \$15 per horse

All Enquiries to:  
David Mawhinney  
0427 463 155

Nominations to:  
[goomerishowsociety@gmail.com](mailto:goomerishowsociety@gmail.com)  
or Post:  
PO BOX 64 Goomeri QLD, 4601  
(Entry Form Attached)

Nominations close 15<sup>th</sup> March 2024

### *Stockman's Challenge Prize Money & Trophies*

*Prize Money Donated by: Waterfall Feedlot*

*Open Bags of feed Donated By: Wannaroo Stockhorses*

*Junior Bags of feed and caps Donated by: Taylor Grace Horsemanship*

#### Open

1<sup>st</sup> - \$500 + bag of feed  
2<sup>nd</sup> - \$300 + bag of feed  
3<sup>rd</sup> - \$200 + bag of feed  
4<sup>th</sup> - \$100 + bag of feed  
5<sup>th</sup> - \$50  
6<sup>th</sup> - \$50

#### Junior

1<sup>st</sup> - \$40 + bag of feed  
2<sup>nd</sup> - \$30 + bag of feed  
3<sup>rd</sup> - \$20 + bag of feed  
4<sup>th</sup> - \$10 + bag of feed  
5<sup>th</sup> - \$5 + Taylor Grace Horsemanship Cap  
6<sup>th</sup> - \$5 + Taylor Grace Horsemanship Cap



## SECTION 6 – WHIPCRACKING

STEWARD - Colin Erbacher – 0410 277 653

Entry Fee: \$2.00 per person Workshop  
\$2.00 per person Competition

### Conditions of Entry:

1. Participants must be at the Whip Cracking area 10 minutes before workshop and competition beginning.
2. **ALL PARTICIPANTS MUST HAVE THEIR OWN WHIPS.**
3. Please email name, age and workshop and/or competition registrations to [goomerishowsociety@gmail.com](mailto:goomerishowsociety@gmail.com) by Friday 22<sup>nd</sup> March.

### Workshop

Under 18 years: 10am-10:45am

18+ years: 2pm-2:45pm

### Competition 3pm

Under 12 years

12-18 years

Open (18+ years)

### Prize Money Each Age Group

1<sup>st</sup> \$25

2<sup>nd</sup> \$15

3<sup>rd</sup> \$10

Sponsored By – Emily Kemp

## Goomeri and District Show Society Pavilion Co-ordinator: Maddie Pitstock

### SECTION 7 – FARM & GARDEN

**STEWARD** – Nigel Kemp 0408 407 460

**Entry Fee:** \$1.00 per item entered

**Prize Money:** 1<sup>st</sup> \$3.00      2<sup>nd</sup> \$1.00      (unless otherwise stated)

#### Conditions of Entry:

4. The office will be attended Wednesday 20<sup>th</sup> 4-6pm, Thursday 21<sup>st</sup> 9am-6pm and Friday 22<sup>nd</sup> 7-9am to take entries.
5. **All entries are to be in the hands of the Stewards by 9am on Friday 22<sup>nd</sup> March 2024.**
6. Entry tickets must be attached to each exhibit by Exhibitor.
7. Judging commences at 9.30am on Friday. The pavilion is **CLOSED** for judging.
8. The Judge may set a standard and need not award a prize in any class where entries are below standard.
9. All entries in this section must be grown by the exhibitor.
10. Champion of Class - Card Only.
11. Exhibits can be donated to the Goomeri Show Society or **can be collected from stewards AFTER 5pm Saturday 23<sup>rd</sup> March 2024.** Stewards will be on site to hand back entries. For late collections please contact the office.

*Lois Graham Memorial Trophy: Most successful Exhibitor in the Pavilion  
Donated By: The Graham Family.*

### FARM PRODUCE

#### SORGHUM

**Class 1** Grain any variety - 1kg

**Class 2** In Grain any variety - 6 Heads

#### CORN

**Class 3** Best 2 stalks Single Cob in milk

**Class 4** Best 2 stalks Single Cob dry

**Class 5** Best 2 stalks Double Cob in milk

**Class 6** Best 2 stalks Double Cob dry

**Class 7** Grain Yellow - 1kg

**Class 8** Grain Red - 1kg

#### BEANS (3 BUSHES)

**Class 9** Soya, Mung or Navy Beans

#### SHEAVES (ENDS TO BE LEVELLED & 40 CM CIRCUMFERENCES)

**Class 10** Rhodes Grass Green

**Class 11** Rhodes Grass Dry

**Class 12** Green Panic Green

**Class 13** Green Panic Dry

**Class 14** Millet Grass Green

**Class 15** Any Native Pasture

**Class 16** Lucerne Green

#### CHAFF & HAY

**Class 17** Lucerne Chaff Green

**Class 18** Lucerne Chaff Shredded

**Class 19** Lucerne hay baled

**Class 20** Weaner hay baled

**Class 21** Any other variety hay baled

**Class 22** Silage 4kg

**Class 23** Any other Farm Produce not mentioned

*HIGH POINT TROPHY: Classes 1 – 23*

*Trophy Donated By – NEDLOH Rrual Goomeri*

*CHAMPION EXHIBIT: Classes 1 - 23***VEGETABLES & EGGS****PUMPKINS**

- Class 24** Qld Blue Pumpkin - Best 1      **Class 25** Jarradale Pumpkin - Best 1  
**Class 26** Jap Pumpkin - Best 1      **Class 27** Pumpkin any Other Variety - Best 1  
**Class 28** Pumpkin any Variety - To be cut by Judge for table use  
**Class 29** Pumpkin - Heaviest 1      **Class 30** Butternut Pumpkin - Heaviest 1

**GENERAL FRUIT & VEGETABLES**

- Class 31** Pie Melon - 1      **Class 32** Onions any variety - 2  
**Class 33** Potatoes any variety - 2kg      **Class 34** Chokos any variety - 2  
**Class 35** Squash any variety - 2      **Class 36** Sweet Corn with Husks - 2  
**Class 37** Carrots with tops - 2      **Class 38** Beans any variety - 6 - 12 on a plate  
**Class 39** Zucchini - 2 - on a plate  
**Class 40** Lettuce any variety - 1 - With roots in dish of water  
**Class 41** Capsicum - 2      **Class 42** Tomatoes Ripe any variety - 2  
**Class 43** Cucumber Apple - 2      **Class 44** Cucumber Long Green - 2  
**Class 45** Beetroot with Tops - 2      **Class 46** Radish with Tops - 6  
**Class 47** Clove of Garlic - 1      **Class 48** Silver Beet - 4 Leaves  
**Class 49** Snow Pea - 6 - 12 on a plate      **Class 50** Shallots - Bunch  
**Class 51** Collection of Vegetables - 3 or more  
**Class 52** Any other Vegetable not mentioned  
**Class 53** Herb in a pot      **Class 54** Collection of 5 Herbs in a pot or jar

**EGGS**

- Class 55** Brown Eggs - 6      **Class 56** White Eggs - 6      **Class 57** Heaviest Eggs - 6  
**Class 58** Bantam Eggs - 6      **Class 59** Eggs any other variety - 6

*HIGH POINT TROPHY: Classes 24 - 59**Trophy Donated By - Erbachers Fruit and Vegetables**CHAMPION EXHIBIT: Classes 24 - 59***FRUIT**

- Class 60** Rosellas 6 - 12 on a plate      **Class 61** Watermelon - 1  
**Class 62** Passionfruit - 2 ripe      **Class 63** Citrus any variety - 2 ripe  
**Class 64** Any other fruit not mentioned

*HIGH POINT TROPHY: Classes 60 - 64**Trophy Donated By - Mitre 10 Murgon**CHAMPION EXHIBIT: Classes 60 - 64*

**FARM & GARDEN - JUVENILE SECTION****Entry Fee: Free****Prize Money: 1<sup>st</sup> \$3.00    2<sup>nd</sup> \$1.00**

- Class 65** Best decorated Fruit or Vegetable – UNDER 3 YEARS
- Class 66** Best decorated Fruit or Vegetable - KINDY to PREP
- Class 67** Best decorated Fruit or Vegetable – GRADE 1 to GRADE 4
- Class 68** Best decorated Fruit or Vegetable – GRADE 5 to GRADE 6
- Class 69** Best decorated Fruit or Vegetable – HIGH SCHOOL
- Class 70** Garden in a Cake Tin – UNDER 3 YEARS
- Class 71** Garden in a Cake Tin – KINDY to PREP
- Class 72** Garden in A Cake Tin – GRADE 1 to GRADE 4
- Class 73** Garden in a Cake Tin – GRADE 5 to GRADE 6
- Class 74** Garden in a Cake Tin – HIGH SCHOOL
- Class 75** Fairy Garden in a Cake Tin – UNDER 3 YEARS
- Class 76** Fairy Garden in a Cake Tin – KINDY to PREP
- Class 77** Fairy Garden in a Cake Tin – GRADE 1 to 4
- Class 78** Fairy Garden in a Cake Tin – GRADE 5 to 6
- Class 79** Fairy Garden in a Cake Tin – HIGH SCHOOL

*HIGH POINT TROPHY: Classes 65 – 79*

*Trophy Donated By – Erbachers Fruit and Vegetables*

*CHAMPION EXHIBIT: Classes 65 – 79*

## SECTION 8 - HORTICULTURE

STEWARD - Phyllis Hopf - 4168 4385

Entry Fee: 50c per item entered

Prize Money: 1<sup>st</sup> \$2.00      2<sup>nd</sup> \$1.00      (unless otherwise stated)

### Conditions of Entry:

1. The office will be attended Wednesday 20<sup>th</sup> 4-6pm, Thursday 21<sup>st</sup> 9am-6pm and Friday 22<sup>nd</sup> 7-9am to take entries.
2. **All entries are to be in the hands of the Stewards by 9.30am on Friday 22<sup>nd</sup> March 2024.**
3. Entry tickets must be attached to each exhibit by Exhibitor.
4. Judging commences at 9.30am on Friday. The pavilion is **CLOSED** for judging.
5. The Judge may set a standard and need not award a prize in any class where entries are below standard.
6. Condition of foliage is taken into account by judges.
7. All work must be bonafide work of the exhibitor.
8. All exhibits must be the work of one person only.
9. Classes that specify one Rose - must not include any extra buds/blooms.
10. Exhibits in single classes are not eligible for collection classes.
11. Whilst every care will be taken by Stewards, no responsibility can be accepted for damaged plants/arrangements/containers.
12. All entries must be of a manageable size.
13. Champion of Class - Card Only.
14. Exhibits can be donated to the Goomeri Show Society or **can be collected from stewards AFTER 5pm Saturday 23<sup>rd</sup> March 2024.** Stewards will be on site to hand back entries. For late collections please contact the office.

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## CUT FLOWERS

### ROSES

- |   |   |
|---|---|
| Class 1 Red - 1 bloom                         | Class 2 Pink - 1 bloom                              |
| Class 3 White - 1 bloom                       | Class 4 Yellow - 1 bloom                            |
| Class 5 Full Bloom - Any colour               | Class 6 Bloom - any other colours                   |
| Class 7 Bud to bloom - 3 separate cuts        | Class 8 Best head Polyanthus or Floribunda - 1 cut  |
| Class 9 Miniature Rose - 1 bloom - any colour | Class 10 Collection of Roses - 5 distinct varieties |

## CHAMPION ROSE

### DAHLIA

- |                                    |                                |
|------------------------------------|--------------------------------|
| Class 11 Decorative - any size - 1 | Class 12 Cactus - 1            |
| Class 13 Pom pom or sown ball - 1  | Class 14 Bloom any variety - 1 |

## CHAMPION DAHLIA

### GERBERA

- |                                |                            |
|--------------------------------|----------------------------|
| Class 15 Single bloom - 1      | Class 16 Single blooms - 3 |
| Class 17 Double bloom - 1      | Class 18 Double blooms - 3 |
| Class 19 Semi Double - 1       | Class 20 Rembrandt - 1     |
| Class 21 Any other variety - 1 |                            |

**CHAMPION GERBERA****GERANIUM**

- Class 22** Zonal bloom with leaves – single, semi double or double  
**Class 23** Zonal – with fancy leaf  
**Class 24** Ivy bloom with leaves – single, semi double or double  
**Class 25** Ivy – with fancy leaf  
**Class 26** Collection of Geraniums – 5 or more cuts

**CHAMPION GERANIUM****HIBISCUS**

- Class 27** Hibiscus – standard – 1 single bloom      **Class 28** Hibiscus – 1 double bloom  
**Class 29** Hibiscus – miniature – 1 single bloom less than 12.5cm  
**Class 30** Hibiscus – miniature double less than 12.5cm

**CHAMPION HIBISCUS****OTHER CUT FLOWERS**

- Class 31** Carnation – any colour      **Class 32** 3 Daisys – any colour  
**Class 33** 3 Marigolds – any variety      **Class 34** 3 Zinnia – any variety  
**Class 35** 1 cut bulbous, Tuberoses or Rhizomatous Flower  
**Class 36** Petunia – 3 blooms  
**Class 37** 1 cut Bouganvillia – any variety  
**Class 38** 1 cut flowering vine      **Class 39** 1 cut Callistemon or Melaleuca  
**Class 40** Native – 1 cut any other variety      **Class 41** 3 Stems cut flowers  
**Class 42** Coleus – 3 distinct cuts      **Class 43** 3 Distinct cuts green foliage  
**Class 44** 3 distinct cuts coloured foliage      **Class 45** Collection – 3 scrub bloom

**CHAMPION OTHER CUT FLOWER**

**CHAMPION BLOOM OF THE SHOW** Trophy Donated By – Phyllis Hopf

**CLASSES 1 - 46****RAY & BECKY MORSCH HIGH POINT MEMORIAL TROPHY**

Trophy Donated By – Jenny Stower

**DECORATIVE FLORAL ART**

- Class 46** Single colour arrangement      **Class 47** Making the most of one flower  
**Class 48** Arrangement for ladies dressing table  
**Class 49** Floral art in a trough – frontal view artificial flower

**CHAMPION FLORAL ART****POT PLANTS**

- Class 50** Maidenhair Fern any variety –      **Class 51** Fern – AOV – any container  
**Class 52** Begonia – any variety  
**Class 53** Cactus – any variety      **Class 54** Succulent – any variety  
**Class 55** Bromelads – any variety      **Class 56** Plant in Flower or Berry  
**Class 57** Mixed Plantings – Container max 30x30cm      **Class 58** Any potted plant – not specified

**CHAMPION POT PLANT**

## HORTICULTURE - JUVENILE SECTION

**Entry Fee:** Free

**Prize Money:** 1<sup>st</sup> \$3.00      2<sup>nd</sup> \$1.00

**Hint:** Moist sand makes for easier arrangement.

**Class 59** Gents buttonhole

**Class 60** Arrangement in novelty container

**Class 61** Making the most of one flower

**Class 62** 1 pot plant

*HIGH POINT TROPHY: Classes 59-62*

*Trophy Donated By – Mitre 10 Murgon*

## SECTION 9 – NEEDLEWORK & CRAFT

**STEWARD** – Nickie Guyomar

**Entry Fee:** \$1.00 per item entered

**Prize Money:** 1<sup>st</sup> \$3.00    2<sup>nd</sup> \$1.00    (unless otherwise stated)

### Conditions of Entry:

1. The office will be attended Wednesday 20<sup>th</sup> 4-6pm, Thursday 21<sup>st</sup> 9am-6pm and Friday 22<sup>nd</sup> 7-9am to take entries.
2. **All entries are to be in the hands of the Stewards by 9am on Friday 22<sup>nd</sup> March 2024.**
3. Entry tickets must be attached to each exhibit by Exhibitor.
4. Judging commences at 9.30am on Friday. The pavilion is **CLOSED** for judging.
5. The Judge may set a standard and need not award a prize in any class where entries are below standard.
6. Students are welcome to compete in the open classes. There is a \$1.00 entry fee for open classes.
7. Exhibits can be donated to the Goomeri Show Society or **can be collected from stewards AFTER 5pm Saturday 23<sup>rd</sup> March 2024.** Stewards will be on site to hand back entries. For late collections please contact the office.

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### CROCHET

**Class 1** Doily

**Class 3** Duchess Set

**Class 5** Baby's Dress or Jacket

**Class 7** Child's Jacket or Jumper

**Class 2** Table Centre or Runner Article

**Class 4** Fridge Towel with top & bottom crochet edge

**Class 6** Baby's rug or Pram rug

**Class 8** Crochet item not specified

**Class 9** Outfit for Doll or Teddy

**Class 11** Baby's dress or jacket

**Class 13** Adult or Child Jumper or Cardigan

### KNITTING

**Class 10** Booties or Shoe-ettes in wool or acrylic

**Class 12** Coat Hanger

**Class 14** Knitting item not specified

### EMBROIDERY

**Class 15** Candlewick

**Class 17** Cross Stitch

**Class 16** Exhibit of Tapestry

**Class 18** Embroidery item not specified

*HIGH POINT TROPHY: Classes 1 – 18*

*Trophy Donated By – Gypsy Gaga Goomeri*

### PATCHWORK

**Class 19** Any Article in Machine Pieced Patchwork

**Class 21** Patchwork Bag – Any Medium

**Class 23** Article – Hand Appliques

**Class 20** Patchwork Quilt Machine Pieced

**Class 22** Christmas Decoration

**Class 24** Patchwork item not specified

### MACHINE SEWING

**Class 25** Infant's up to 12 months outfit

**Class 27** Child's 2 years to 12 years outfit

**Class 29** Article with machine applique

**Class 26** Toddler's 12 months to 2 years outfit

**Class 28** Teenager or Adult outfit

**Class 30** Machine Sewing item not specified

*HIGH POINT TROPHY: Classes 19 – 30*

*Trophy Donated By – Gypsy Gaga Goomeri*

## COMPETITORS OVER 70 YEARS

**Class 31** Crochet in Cotton

**Class 32** Crochet in Wool

**Class 33** Any Handicraft

*HIGH POINT TROPHY: Classes 31 – 33*

*Trophy Donated By – Gypsy Gaga Goomeri*

## NEEDLEWORK & CRAFT - JUVENILE SECTION

**Entry Fee: Free**

**Class 34** Construction using any type of sticks

**Class 35** Fabric Painting or Dying

**Class 36** Handmade Jewellery Bracelet (mounted on Black or White card)

**Class 37** Origami (mounted on Black or White card)

**Class 38** Decorated Picture Frame

**Class 39** Decorated Terracotta Pot

**Class 40** Scarecrow Competition

*JUVENILE HIGH POINT TROPHY: Classes 34 – 40*

*Trophy Donated By – Gypsy Gaga Goomeri*

## SECTION 10 – FINE ART

STEWARD – Jan Ferguson – 0427 755 349

Entry Fee: \$1.00 per item entered

Prize Money: 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$1.00 (unless otherwise stated)

### Conditions of Entry:

1. The office will be attended Wednesday 20<sup>th</sup> 4-6pm, Thursday 21<sup>st</sup> 9am-6pm and Friday 22<sup>nd</sup> 7-9am to take entries.
2. **All articles are to be in the hands of the Stewards by 9am on Friday 22<sup>nd</sup> March 2024.**
3. Entry tickets must be attached to each exhibit by Exhibitor.
4. Judging commences at 9:30am on Friday. The pavilion is closed for judging.
5. The Judge may set a standard and need not award a prize in any class where entries are below standard.
6. All work to be done by exhibitor – within last 2 years.
7. All art work to be suitably mounted or framed.
8. The name of the exhibitor must not appear on the face of the artwork. Name & Address to be on reverse side.
9. Champion of Class - Card Only.
10. Exhibits can be donated to the Goomeri Show Society or **can be collected from stewards AFTER 5pm Saturday 23<sup>rd</sup> March 2024.** Stewards will be on site to hand back entries. For late collections please contact the office.

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Donated by: The Graham Family.*

### FINE ARTS

- |   |   |
|---|---|
| <b>Class 1</b> Portrait – Any Medium                                  | <b>Class 2</b> Still Life - Any Medium  |
| <b>Class 3</b> Animal or Bird – Any Medium                            | <b>Class 4</b> Sketch - Any Medium      |
| <b>Class 5</b> Black & White - Any Medium                             | <b>Class 6</b> Landscape – Any Medium   |
| <b>Class 7</b> Waterscape including Sea, Rivers or Lakes - Any Medium |   |
| <b>Class 8</b> Any Subject –in Watercolours                           | <b>Class 9</b> Any Subject –in Oils     |
| <b>Class 10</b> Any Subject – in Acrylic                              | <b>Class 11</b> Any Subject – in Pastel |
| <b>Class 12</b> Abstract Painting – Any Medium                        | <b>Class 13</b> Sculpture – Any Medium  |

*HIGH POINT TROPHY: Classes 1 – 13*

*Trophy Donated By – Diane Frola*

*CHAMPION EXHIBIT: Classes 1 – 13*

## FINE ART – JUVENILE SECTION

**Entry Fee: Free**

**Prize Money: 1<sup>st</sup> 3.00    2<sup>nd</sup> \$1.00    (unless otherwise stated)**

### UNDER 3 YEARS

**Class 14** Coloured pencil/crayon/felt pen

**Class 15** Painting – Any Medium

**Class 16** Collage – Mixed Media

### KINDY & PREP

**Class 17** Coloured pencil/crayon/felt pen

**Class 18** Painting – Any Medium

**Class 19** Collage – Mixed Media

*CHAMPION JUVENILE EXHIBIT: Classes 14 – 19*

### GRADE 1 & 2

**Class 20** Coloured pencil/crayon/felt pen

**Class 21** Painting – Any Medium

**Class 22** Collage – Mixed Media

### GRADE 3 & 4

**Class 23** Coloured pencil/crayon/felt pen

**Class 24** Painting – Any Medium

**Class 25** Collage – Mixed Media

### GRADE 5 & 6

**Class 26** Coloured pencil/crayon/felt pen

**Class 27** Painting – Any Medium

**Class 28** Collage – Mixed Media

**Class 29** Pastel

*CHAMPION JUVENILE EXHIBIT: Classes 20 – 29*

### HIGH SCHOOL

**Class 30** Lead pencil, charcoal or pen/ink

**Class 31** Watercolour

**Class 32** Oil or Acrylic

**Class 33** Pastel

*CHAMPION JUVENILE EXHIBIT: Classes 30 – 33*

*JUVENILE HIGH POINT TROPHY: Classes 14 – 33*

*Trophy Donated By – Jan Ferguson*

## SECTION 11 - CULINARY

STEWARD – Janet Clark – 0429 684 018

Entry Fee: \$1.00 per item entered

Prize Money: 1<sup>st</sup> \$3.00    2<sup>nd</sup> \$1.00    (unless otherwise stated)

### Conditions of Entry:

1. The office will be attended Wednesday 20<sup>th</sup> 4-6pm, Thursday 21<sup>st</sup> 9am-6pm and Friday 22<sup>nd</sup> 7-9am to take entries.
2. **All entries are to be in the hands of the Stewards by 9am on Friday 22<sup>nd</sup> March 2024.**
3. Entry tickets must be attached to each exhibit by Exhibitor.
4. Judging commences at 9am on Friday. The pavilion is **CLOSED** for judging.
5. The Judge may set a standard and need not award a prize in any class where entries are below standard.
6. No packet cake to be entered unless specified.
7. No cakes to be cut before judging.
8. Cakes to be entered on a paper plate. Exhibitors name to be displayed on underside of the plate. All cakes are to be a whole cake.
9. All jams to be named with labels on bottles not lids and to weigh approximately 290g to 375g.
10. All scones, biscuits, muffins, sweets etc only need to display **6** items.
11. Please cover all entries in oven bags for ease of access.
12. All Exhibits can be donated to the Goomeri Show Society or **can be collected from stewards AFTER 5pm Saturday 23<sup>rd</sup> March 2024.** Stewards will be on site to hand back entries. For late collections please contact the office.

*Lois Graham Memorial Trophy: Most successful exhibitor in the Pavilion  
Donated by: The Graham Family.*

### PRESERVES

**Class 1** Marmalade Jam – Any Variety

**Class 3** Tomato Jam

**Class 5** AOV Jam – To be named

**Class 7** Lemon Butter

**Class 9** Pickles – Any Variety

**Class 11** Chutney – Any Variety

**Class 2** Rosella Jam

**Class 4** Fig Jam

**Class 6** Jelly –Any Variety

**Class 8** Sweet Mustard Pickles

**Class 10** Relish – Any Variety

**Class 12** Mango Chutney

### HONEY

**Class 13** Honey – Light – One jar

**Class 14** Honey – Dark – One jar

*HIGH POINT TROPHY: Classes 1 – 14*

*Trophy Donated By – Murgon Homeware Décor and Gifts*

## SCONES & BISCUITS

**Class 15** 6 Plain Scones 5cm – 6 cm

**Class 17** 6 Pikelets

**Class 19** 6 Jam Drops

**Class 16** 6 Pumpkin Scones 5cm - 6cm

**Class 18** 6 Gingernuts

**Class 20** 6 Sweet Muffins

## CAKES

**Class 21** Date Loaf            Baked in a bar tin

**Class 22** Carrot Cake        Baked in a bar tin    Lemon icing

**Class 23** Orange Cake        Baked in a bar tin    Orange Icing

**Class 24** Decorated Patty Cakes – iced – (6)

**Class 25** Butter Sponge Sandwich – jam filled – top not iced

**Class 26** Chocolate Sponge – Joined with Chocolate Icing

**Class 27** Sultana Cake        Baked in 18-20cm round tin – Mixture to contain 375gms of sultanas.

**Class 28** Chocolate Cake    Baked in a 20cm round tin - Iced on top with Chocolate Icing.

**Class 29** Boiled Fruit Cake

*CHAMPION CAKE: Classes 21 – 29*

*Trophy Donated By – Janet Clark*

**Class 30** Sub-Chamber: Dark Rich Fruit Cake - **Prize Money:** 1<sup>st</sup> \$12.00      2<sup>nd</sup> \$8.00

The winners in this competition are judged at a Sub Chamber level, with the winner of the Sub Chamber competition eligible to compete in the State Final to be held in August.

### Entry Requirements:

Exhibitors own recipe to be used.

Cake to be ½ lb (250 gram) mixture, recipes must include approximately 1.5kgs of fruit, and consist of sultanas (cut), raisins (cut), mixed peel, currants (whole), cherries and nuts (optional). Prunes and figs are not permitted.

To be baked in 8" (20cm) square tin only.

**Class 31** Plum Pudding in Cloth            **Prize Money:** 1<sup>st</sup> \$10.00      2<sup>nd</sup> \$5.00

**Class 32** Steamed Plum Pudding – Fruit            **Prize Money:**            1<sup>st</sup> \$10.00      2<sup>nd</sup> \$5.00

## BREAD

**Class 33** Loaf of White Bread – Breadmaker

**Class 34** Loaf of Bread – Any Variety – Named

## SWEETS

**Class 35** 6 Chocolate Fudge

**Class 37** 6 Rum Balls

**Class 36** 6 Coconut Ice

**Class 38** 6 Rocky Road

*HIGH POINT TROPHY: Classes 15 – 38*

*Trophy Donated By – Wimberley and Co Bookstore*

## DECORATED CAKES

Class 39 Juniors Grades 5-10

Class 40 Adults

## CULINARY – JUVENILE SECTION

Entry Fee: Free

Prize Money: 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$1.00

## UNDER 3 YEARS OF AGE

Class 41 6 Milk Arrowroot Biscuits Iced &amp; Decorated

Class 42 6 Smartie Biscuit – Recipe Supplied

## KINDY TO PREP

Class 43 6 Milk Arrowroot Biscuits Iced &amp; Decorated

Class 44 6 Smartie Biscuit – Recipe Supplied

Class 45 6 Melt &amp; Mix Biscuits

## GRADE 1 &amp; 2

Class 46 6 Milk Arrowroot Biscuits Iced &amp; Decorated

Class 47 Butter Cake Packet Mix – Not Iced

Class 48 6 Chocolate Chip Cookies – Recipe Supplied

## GRADE 3 &amp; 4

Class 49 6 Jam Drops

Class 50 6 Lemonade Scones – Recipe Supplied

Class 51 Chocolate Cake – Baked in 8” round tin – Not Sponge – Chocolate Icing

## GRADE 5 &amp; 6

Class 52 Melt &amp; Mix Choc-Chip Slice – Recipe Supplied

Class 53 6 Plain Scones

Class 54 6 Small Cakes baked in patty pans NOT PAPERS

Class 55 Chocolate Cake – Baked in 8” round tin – Not Sponge – Chocolate Icing

## HIGH SCHOOL

Class 56 Melt &amp; Mix Choc-Chip Slice – Recipe Supplied

Class 57 6 Plain Scones

Class 58 6 Small Cakes baked in patty pans NOT PAPERS

Class 59 Chocolate Cake – Baked in 8” round tin – Not Sponge – Chocolate Icing

*JUNIOR CHAMPION CHOCOLATE CAKE: Classes 55 & 59**Trophy Donated By – Janet Clark*

## HEALTHY LUNCHBOX

Class 60 Kindy to Grade 2

Class 61 Grade 3 to Grade 6

Class 62 High School

## RECIPES

### SMARTIE BISCUITS

**Ingredients:**

125-gram butter, 1/2 cup brown sugar, 1/2 cup castor sugar, 1 egg, 1 1/4 cups plain flour, 3/4 cup self-raising flour, 1/2 teaspoon bicarbonate of soda, 1/2 teaspoon Vanilla essence, 1 pkt smarties

**Method:**

Preheat oven to 180 deg C. Line trays with baking paper. Cream butter and sugars, beat well. Add egg and vanilla essence. Lastly sifted flours and soda. Place 1/2 tablespoon full of mixture on greased tray. Flatten slightly. Place a smartie in centre of mixture. Bake for approx. 10-12 mins or until a light golden colour. Leave on tray to cool.

### CHOCOLATE CHIP COOKIES

**Ingredients:**

125-gram butter, 1/2 teaspoon vanilla, 1/2 teaspoon salt, 60g walnut pieces, 1 cup brown sugar lightly packed, 1/2 cup sugar, 1 egg, 125 g chocolate chips, 1 3/4 cups self-raising flour

**Method:**

Cream together butter, sugars and vanilla. Add lightly beaten egg gradually, beating well. Mix in sifted flour and salt. Add chocolate chips and chopped walnuts, mix well. Shape teaspoonfuls of mixture into small balls, place on lightly greased oven trays, allow room for spreading. Bake in moderate oven for 10 to 12 minutes. Makes about 45.

### LEMONADE SCONES

**Ingredients:**

4 cups self-raising flour, 1 cup lemonade, 375ml cream

**Method:**

Mix all ingredients together. Bake in oven at 200 deg C for approximately 15 minutes

### CHOCOLATE CAKE

**Ingredients:**

1 3/4 cups self-raising flour, 1 1/4 cups sugar, 1/2 cup butter, 1 level teaspoon salt, 1/2 teaspoon bicarb soda, 1 cup milk, 2 eggs, 2 heaped teaspoons cocoa, 1 teaspoon vanilla.

**Method:**

Mix all ingredients together for 8 minutes on medium. Bake in moderate oven 40-50 minutes.

### MELT & MIX CHOC-CHIP SLICE

**Ingredients:**

1/2 cup self-raising flour, 1/2 cup plain flour, 2 tablespoons cocoa, 1 cup brown sugar (firmly packed), 125gms unsalted butter (melted), 1 egg (lightly beaten), 1 teaspoon vanilla, 1/3 cup white baking bits, 1/3 cup milk baking bits. **Icing** – 1/2 cup icing sugar, 1 tablespoon cocoa, 1 tablespoon hot water

**Method:**

Grease 18cm x 28cm rectangular pan. Line base and sides with baking paper, extending paper 2cm above pan edges. Sift combined flours and cocoa into a large bowl. Stir in sugar. Make a well in the centre. Stir in butter, egg and vanilla until combined. Spread evenly in prepared pan. Sprinkle over combined baking bits. Gently press into top of slice. Cook in a moderate oven (180 deg C) for about 20 minutes or until a skewer inserted into the centre comes out clean. Cool the slice in pan. To make icing, combine all ingredients in a bowl. Stir until smooth. Transfer to a snap-lock bag. Squeeze into one corner. Twist bag. Snip tip. Drizzle icing over slice. Lift onto chopping board. Cut into squares.

## SECTION 12 - PHOTOGRAPHY

STEWARD – Maddison Richards – 0461 495 449

Entry Fee: \$1.00 per item entered

Prize Money: 1<sup>st</sup> \$3.00      2<sup>nd</sup> \$1.00      (unless otherwise stated)

### Conditions of Entry:

1. The office will be attended Wednesday 20<sup>th</sup> 4-6pm, Thursday 21<sup>st</sup> 9am-6pm and Friday 22<sup>nd</sup> 7-9am to take entries.
2. **All entries are to be in the hands of the Stewards by 9am on Friday 22<sup>nd</sup> March 2024.**
3. Judging commences at 9am on Friday. The pavilion is **CLOSED** for judging.
4. The Judge may set a standard and need not award a prize in any class where entries are below standard.
5. All prints to measure only 6x4. Prints above this size will be classed as an enlargement
6. All prints to be mounted on suitable backing with margins of 20mm.
7. Prints to have velcro dots on the back (for easy mounting on carpet boards).
8. Please provide contact details on back.
9. Champion of Class - Card Only.
10. Exhibits can be donated to the Goomeri Show Society or **can be collected from stewards AFTER 5pm Saturday 23<sup>rd</sup> March 2024.** Stewards will be on site to hand back entries. For late collections please contact the office.

*Lois Graham Memorial Trophy: Most successful exhibitor in the Pavilion  
Donated by: The Graham Family.*

### COLOUR PRINTS 6" x 4"

Class 1 Nature

Class 4 Water

Class 7 Flower/s

Class 10 Children at Play

Class 13 Food

Class 16 Any Subject not Listed

Class 2 Landscape

Class 5 People / Portrait

Class 8 Agriculture / Rural

Class 11 Pets

Class 14 Sunrise or Sunset

Class 3 Pictorial

Class 6 Animal or Bird

Class 9 Action / Movement

Class 12 Wedding

Class 15 Weather Events

### ENLARGEMENTS

Class 17 Nature

Class 20 Portrait or People

Class 18 Landscape

Class 21 Wedding

Class 19 Water

Class 22 Any Subject not Listed

### BLACK & WHITE – Any Size

Class 23 Something Old

Class 26 Any Subject not Listed

Class 24 Portrait or People

Class 25 Wedding

*HIGH POINT TROPHY: Classes 1 – 26*

*Trophy Donated By – Homer and Hide*

*CHAMPION EXHIBIT: Classes 1 – 26*

**PHOTOGRAPHY - JUVENILE SECTION****Entry Fee: Free****Open to all students Grade 1 to Grade 12.****Class 27** Nature**Class 28** Water**Class 29** Animal or Bird**Class 30** Pets**Class 31** Flower / s**Class 32** Action / Sport**Class 33** Friends / Fun Shots**Class 34** Any subject not listed*JUVENILE HIGH POINT: Classes 27 – 34**Trophy Donated By – Homer and Hide**CHAMPION JUVENILE EXHIBIT: Classes 27 – 34*

## SECTION 13 – PLASTIC BUILDING BLOCKS

STEWARD – David Pitstock – 0427 169 043

Entry Fee: Free

Prize Money: 1<sup>st</sup> \$3.00    2<sup>nd</sup> \$1.00    (unless otherwise stated)

### Conditions of Entry:

1. The office will be attended Wednesday 20<sup>th</sup> 4-6pm, Thursday 21<sup>st</sup> 9am-6pm and Friday 22<sup>nd</sup> 7-9am to take entries.
2. **All entries are to be in the hands of the Stewards by 9am on Friday 22<sup>nd</sup> March 2024.**
3. Entry tickets must be attached to each exhibit by Exhibitor.
4. Judging commences at 9am on Friday. The pavilion is **CLOSED** for judging.
5. Exhibits must be on a firm base no bigger than 1m square.
6. Exhibits can be donated to the Goomeri Show Society or **can be collected from stewards AFTER 5pm Saturday 23<sup>rd</sup> March 2024.** Stewards will be on site to hand back entries. For late collections please contact the office.

### Section 1 – Own Creation

Class 1 Under 3 Years

Class 4 Grade 3 & 4

Class 2 Kindy to PREP

Class 5 Grade 5 & 6

Class 3 Grade 1 & 2

Class 6 Open

### Section 2 – Boxed Design

Class 7 Under 3 Years

Class 10 Grade 3 & 4

Class 8 Kindy to PREP

Class 11 Grade 5 & 6

Class 9 Grade 1 & 2

Class 12 Open

## SECTION 14 – COLOURING IN COMPETITION

Entry Fee: Free

Prize Money: 1<sup>st</sup> \$3.00    2<sup>nd</sup> \$1.00

Please email [goomerishowsociety@gmail.com](mailto:goomerishowsociety@gmail.com) for a copy of the colouring in pages

**Entries due back by Monday 18<sup>th</sup> March 2024**

Post: PO Box 64 Goomeri Qld 4601

Class 1 Under 3 Years

Class 4 Grade 3 & 4

Class 2 Kindy & Prep

Class 5 Grade 5 & 6

Class 3 Grade 1 & 2

Class 6 High School

## SECTION 15 – SCHOOLWORK

**School – Primary**

Exhibits must be the work of the student in 2024

**Entries close** – 14<sup>th</sup> March

**Judging** - 20<sup>th</sup> March

**Handwriting:**

One half A4 page of handwriting in pencil, unless otherwise stated. Writing must be on the correct ruled lines for the year level.

**Class 1:** Pencil – Beginner’s Alphabet Year 2 in pencil

**Class 2:** Handwriting – Beginner’s Alphabet (print) in year 3 in pencil

**Class 3:** Handwriting book extract – Q Cursive for Year 4

**Class 4:** Handwriting book extract – Q Cursive for Year 5

**Class 5:** Handwriting book extract– Q Cursive for Year 6

**Class 6:** Handwriting– Q Cursive for Year 7 in pen

**Art:**

Classes 7-15 on or mounted on A4 Art sheets. Any medium, unless specified. Original work only. Classes 14 and 15 on any size.

**Class 7:** Prep collage – own work

**Class 8:** Year 1 Mixed Media collage

**Class 9:** Year 2 Farm animal painting

**Class 10:** Year 3 Drawing – Thanking a Farmer

**Class 11:** Year 4 Drawing – Thanking a Farmer

**Class 12:** Year 5 Mixed Media – social issue on farming

**Class 13:** Year 6 Mixed Media – social issue on farming

**Class 14:** Open charcoal drawing showing shadow and shading

**Class 15:** Open Collage –any Medium

**Creative Writing:**

**Class 16:** Year 2 – short narrative

**Class 17:** Year 3 –short narrative

**Class 18:** Year 4 –illustrated narrative

**Class 19:** Year 5 – short story

**Class 20:** Year 6 - short story

**Class 21:** Year 7 persuasive speech

**School – Secondary**

Exhibits must be the work of the student in 2024

**Entries close** – 14<sup>th</sup> March

**Judging** - 20<sup>th</sup> March

**History:**

**Class 1:** Year 8 – Medieval Shield

**Class 2:** Year 9 – Short Response

**Class 3:** Year 10 – Historical painting analysis

**Manual Arts:**

**Class 4:** Year 8 – woodwork, any article

**Class 5:** Year 9 – woodwork, any article

**Class 6:** Year 10 – woodwork, any article

**DJ Logan Literature Prizes:**

**Class 7:** Open – Short Story

**Class 8:** Open Poem

**Art:**

Classes 9-10 on or mounted on A3 or A4 paper.

**Class 9:** Open charcoal drawing showing shadow and shading

**Class 10:** Open Drawing –any Medium – Cubist theme

**Class 11:** Year 7 – Media poster

**Class 12:** Year 8 – Mixed Media Personal Map

**Special Exhibition:**

Goomeri State School P-10 – Kindy LinQ & Get Set for Prep Display

Co-Ordinator

Emily Kemp – 0488 407 460

## SECTION 16 - WOODCRAFT

Steward - David Pitstock – 0427 169 043

**Entry Fee: Free**

**Prize Money: 1<sup>st</sup> 3.00 2<sup>nd</sup> \$1.00 (unless otherwise stated)**

### Condition of Entry:

1. The office will be attended Wednesday 20<sup>th</sup> 4-6pm, Thursday 21<sup>st</sup> 9am-6pm and Friday 22<sup>nd</sup> 7-9am to take entries.
2. **All articles are to be in the hands of the Stewards by 9am on Friday 22<sup>nd</sup> March 2024.**
3. Entry tickets must be attached to each exhibit by Exhibitor.
4. Judging commences at 9:00am on Friday. The pavilion is closed for judging.
5. The Judge may set a standard and need not award a prize in any class where entries are below standard.
6. All work to be done by exhibitor – within last 2 years.
7. No MDF (medium density fibreboard) accepted in any section.
8. Champion of Class - Card Only.
9. Exhibits can be donated to the Goomeri Show Society or **can be collected from stewards AFTER 5pm Saturday 23<sup>rd</sup> March 2024.** Stewards will be on site to hand back entries. For late collections please contact the office.

**Class 1** Any turned item

**Class 2** Any non-turned item

**Class 3** Any item containing pyrography

**Class 4** Any scroll saw item

**Class 5** Any item never entered in any show before.

**Class 6** Any item by person under 16 years of age

**Class 7** Any item by a person who has never won a show prize before

**Class 8** Any miscellaneous item – NOT a bowl

**Class 9** Any bowl

**Class 10** Any novelty item

*HIGH POINT TROPHY: Classes 1 – 10*

*Trophy Donated By – Total Building Solutions Murgon*

*CHAMPION WOODCRAFT: Classes 1 – 10*

## SECTION 17 - BLACKSMITH

Steward - David Pitstock – 0427 169 043

**Entry Fee: Free**

**Prize Money: 1<sup>st</sup> 3.00 2<sup>nd</sup> \$1.00 (unless otherwise stated)**

### Condition of Entry:

1. The office will be attended Wednesday 20<sup>th</sup> 4-6pm, Thursday 21<sup>st</sup> 9am-6pm and Friday 22<sup>nd</sup> 7-9am to take entries.
2. **All articles are to be in the hands of the Stewards by 9am on Friday 22<sup>nd</sup> March 2024.**
3. Entry tickets must be attached to each exhibit by Exhibitor.
4. Judging commences at 9:00am on Friday. The pavilion is closed for judging.
5. The Judge may set a standard and need not award a prize in any class where entries are below standard.
6. All work to be done by exhibitor – within last 2 years.
7. No MDF (medium density fibreboard) accepted in any section.
8. Champion of Class - Card Only.
9. Exhibits can be donated to the Goomeri Show Society or **can be collected from stewards AFTER 5pm Saturday 23<sup>rd</sup> March 2024.** Stewards will be on site to hand back entries. For late collections please contact the office.

**Class 1** Open- Any item: Traditional method

**Class 2** Open- Any item: Non-Traditional method

**Class 3** Juvenile (under 18yo)- Any item: Traditional method

**Class 4** Juvenile (under 18yo)- Any item: Non-Traditional method

*HIGH POINT TROPHY: Classes 1 – 10*

*Trophy Donated By – Total Building Solutions Murgon*

*CHAMPION WOODCRAFT: Classes 1 – 10*



## Stockman's Challenge – Nomination Form

### One Nomination Form Per Horse

|             |  |
|-------------|--|
| Rider Name: |  |
| Horse Name: |  |
| Event:      |  |

Open - \$40 per horse  
Junior - \$15 per horse

Entries to be returned via email:  
[Goomerishowsociety@gmail.com](mailto:Goomerishowsociety@gmail.com)

Or via post:  
PO BOX 64 Goomeri QLD 4601

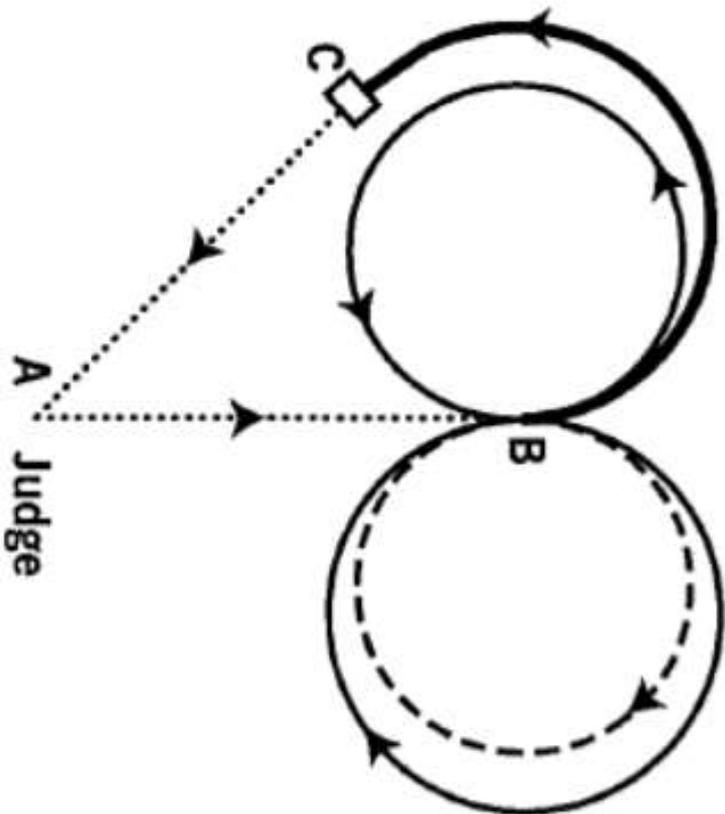
Nominations Close: 15<sup>th</sup> March 2024

Payment to be made via Direct Credit:

Bendigo Bank  
Goomeri Show Society Inc  
BSB: 633 000  
Account: 158 044 925  
Name as reference

|   |   |
|---|---|
| <p style="text-align: center; font-size: small;">If under 18yrs parent/guardian to sign and print name.</p> <p><b>NAME:</b></p> | <p><b>SIGNED:</b></p> <p><b>DATE:</b></p> |
|---|---|

## Stockman's Challenge Pattern



1. Type, presentation and overall impression.
2. Walk from A to B.
3. Trot circle right back to B.
4. Canter circle left.
5. At B change lead (select simple or flying change).
6. Canter circle right.
7. At B change lead (alternate style to point 5).
8. Hand gallop part circle left to C.
9. At C halt facing Judge and settle.
10. Walk back to Judge on a light rein





# GOOMERI & DISTRICT SHOW SOCIETY INC.

## STUD CATTLE ENTRY FORM

All exhibitors pay gate entrance fee unless in possession of a pass

| CLASS | Name of Exhibit | Society Rego No. | Date of Birth | Name of Sire & HB No. | Name of Dame & HB No. | Entry Fee \$ |
|-------|-----------------|------------------|---------------|-----------------------|-----------------------|--------------|
|       |                 |                  |               |                       |                       |              |
|       |                 |                  |               |                       |                       |              |
|       |                 |                  |               |                       |                       |              |
|       |                 |                  |               |                       |                       |              |
|       |                 |                  |               |                       |                       |              |
|       |                 |                  |               |                       |                       |              |
|       |                 |                  |               |                       |                       |              |
|       |                 |                  |               |                       |                       |              |
|       |                 |                  |               |                       |                       |              |
|       |                 |                  |               |                       |                       |              |

|  |  |     |    |                 |
|--|--|-----|----|-----------------|
|  | Do your cattle require spraying prior to returning to tick free country? | YES | NO | <b>TOTAL \$</b> |
|--|--|-----|----|-----------------|

|  |                     |  |  |
|--|---------------------|--|--|
| <p><b>Name:</b></p> <p><b>Address:</b></p> <p><b>Phone / Mobile:</b></p> <p><b>Email:</b></p> <p><b>Signature:</b></p> | <p><b>Date:</b></p> | <p>I make the following entries for your forthcoming show. Subject to the rules, by laws and regulations of your Show Society, and of the Queensland Chamber of Agricultural Societies. I declare the nominations of stock are disease free.</p> | <p><b>ENTRIES CAN BE FORWARDED WITH ENTRY FEE VIA EFT:</b><br/> <b>Direct Credit: Goomeri Show Society</b><br/> <b>BSB: 633 000</b><br/> <b>Account: 158 044 925</b><br/> <b>With name as reference</b><br/> <b>POST: Prime Cattle Steward</b><br/> <b>PO Box 64 GOOMERI QLD 4601</b><br/>                     or<br/> <b>EMAIL: goomerishowsociety@gmail.com</b><br/> <b>ENTRIES CLOSE: 7am 23<sup>rd</sup> March 2024</b><br/> <b>Prior contact with Steward would be appreciated.</b></p> |
|--|---------------------|--|--|

# **Goomeri & District Show Society Inc.**

**(Incorporated under the *Associations Incorporation Act, 1982.*)**

Renewal of Membership  
***2023/2024 Financial Year***

|                           |                    |
|---------------------------|--------------------|
| <b>Surname:</b>           | <b>First Name:</b> |
| <b>First Name Spouse:</b> |                    |
| <b>Home Address:</b>      |                    |
| <b>Postal Address:</b>    |                    |
| <b>Phone Number:</b>      |                    |
| <b>Email:</b>             |                    |

**Fees Adult: \$10.00 Family \$25.00**

**Please tick the event/events you would wish to volunteer at:**

- New Year's Eve Rodeo – Bar / Canteen**
- Goomeri Show**
- Autumn Rodeo**

Members receive free entry into the Show and Rodeos.

I agree to comply and be bound by the Rules and By Laws of the Goomeri & District Show Society Inc.

**Signature:** - \_\_\_\_\_ **Date:-** \_\_\_\_/\_\_\_\_/20\_\_\_\_

To become a member of the Goomeri & District Show Society simply complete this form and mail with Payment to:  
PO BOX 64 Goomeri 4601.

**Thank you**